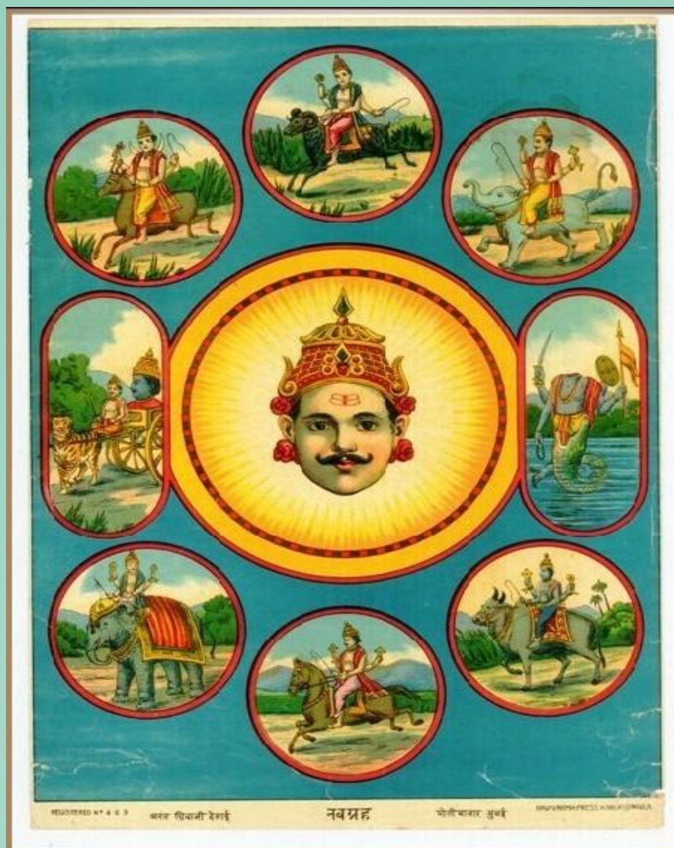
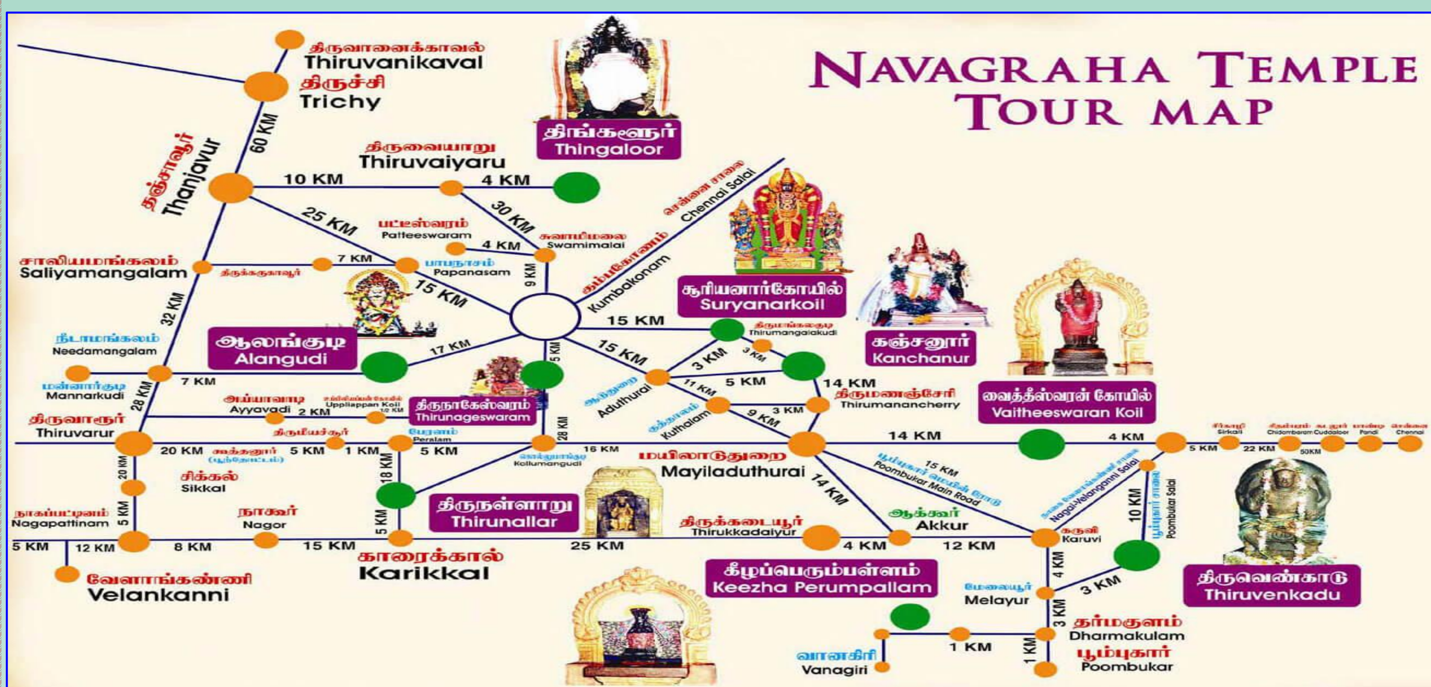
Let's Plan Navagrah Yatra



Navagrahas



Traveller On Pilgrimage





The Navagraha, or the nine celestial bodies, are revered in Hinduism as powerful forces that influence human destiny. The word Graha means to seize or hold sway over, just like a magnet attracts iron.

The origin of Navagraha worship is uncertain. Perhaps the ancient people were awed and scared by the movements of the Sun and Moon that they saw in the sky. Gradually, they became aware of other heavenly bodies like stars and comets; they would have noticed their periodic appearances near

Earth as signs of divine intervention. To understand these phenomena, they attributed roles and personalities to them and eventually worshipped them as gods.

In "Bharatiya" (avoiding the term Indian - Bharatiya or Bharat)philosophy, theories on Rebirth & Karma play cardinal roles. As explained elsewhere in E Book. People are responsible for their present plight due to previous good or bad deeds performed by themselves; through 13th Kandam/chapter of Naadi Predictions seekers learn how performing services/pujas/archanas relating specifically with concerned Navagrahas helps overcome malefic effects thereof while simultaneously providing food/water/lighting lamps aids one get rid of papas/bad deeds boosting punyas/good-benevolent acts.

Many Maharishis divine predictions on palm leaves including Agasthya-Vasishtha-Kaushik(Viswamitra)-Kak Bhujanda-Shukra-Bhrigu-& many more while explaining predictions seeker facing difficult times must mitigate suffering via certain remedial measures such as 'pujas' & chanting mantras at specific 'Navagrahas temples/shrines visited accordingly per directions gained from Naadi Palm leaf under guidance Naadi readers who provide enough guidance for needy people.

The Navagrahas are a cluster of nine divine entities that hold immense significance and importance in the region of Tamil Nadu. These celestial bodies encompass the Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn along with Rahu and Ketu (also recognized as lunar nodes).

In Hinduism, it is believed that these planets exude a profound influence on our lives. They impact every aspect of our being from our personality traits to our fortunes and misfortunes.

Each planet represents distinct facets of life such as wealth (Jupiter), love (Venus) or wisdom (Mercury). The position of these planets at the time of

one's birth determines their horoscope which can be utilized to prognosticate various events in their life.

In Tamil Nadu specifically, there are shrines dedicated to each of these Navagrahas where individuals go to seek blessings and offer prayers. It is believed that by propitiating these celestial beings through prayer and offerings one can nullify negative effects caused by unfavorable planetary positions.

Overall, comprehending the significance and importance of Navagrahas is crucial for those who believe in astrology and aspire to lead an enriched existence by aligning themselves with positive cosmic energies.

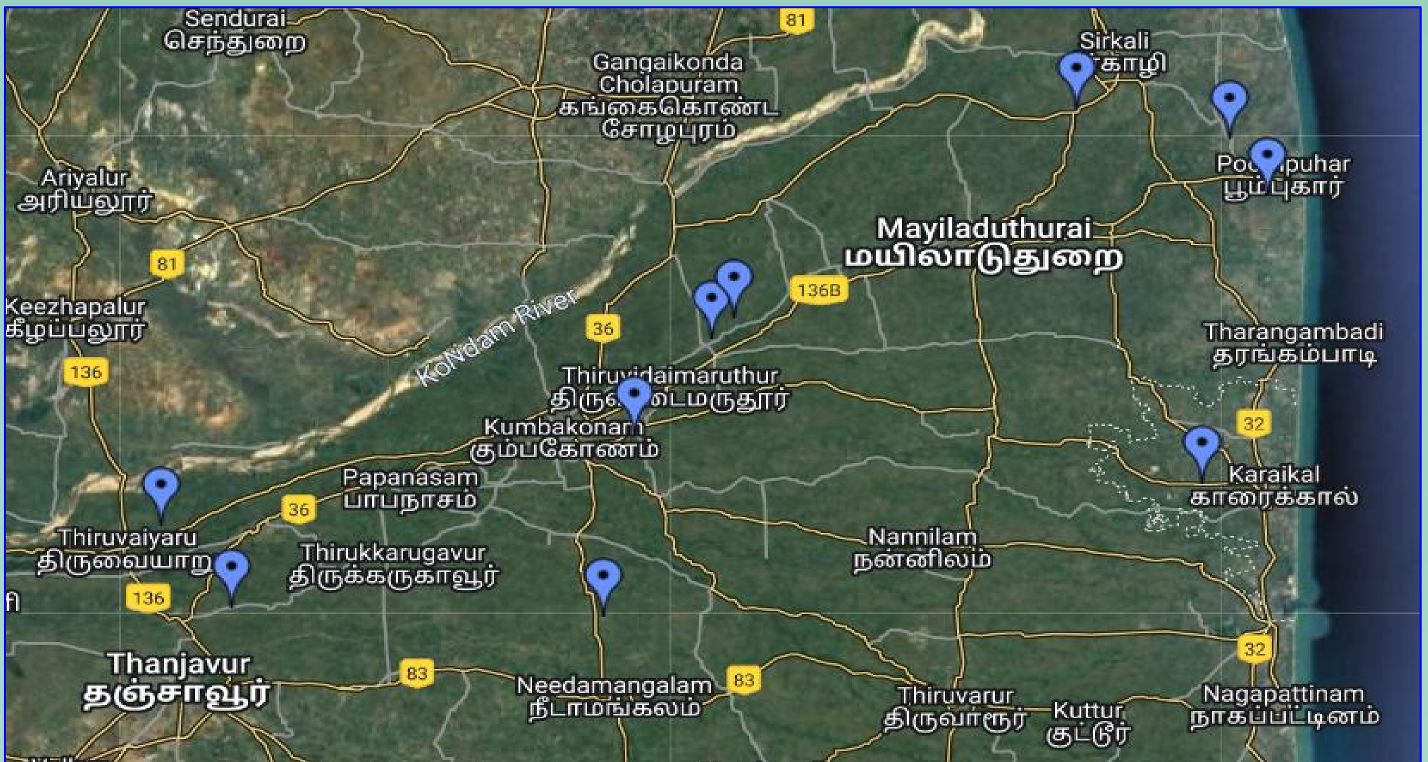
If you're planning to visit these temples, here's a suggested itinerary:

Proceed to Trichy, where you'll be dropped off at Trichy International Airport according to your flight schedule

Day 1:

- **Arrive at Trichy International Airport in the morning.**
- **Drive to Kumbakonam.**
- **Visit the following Navagraha Temples:**
- **Thingaloor (Chandra)**
- **Suryanar Koil (Surya)**
- **Kanchanoor (Sukran)**
- **Thirunageswaram (Rahu)**
- **Alangudi (Guru)**
- **Relax at the hotel.**
- **Day 2:**
- **After breakfast, visit the following Navagraha Temples:**

- **Vaitheeswaran Koil (Chevvai)**
- **Thiruvengadu (Budhan)**
- **Keezhaperumpallam (Kethu)**
- **Tirunallaru (Shani)**



Popular Navagraha Temples of Tamil Nadu

Navagraha means nine planets, They include Sun,Moon, Mars, Mercury, Jupiter, Venus,Saturn, Rahu and Ketu. All nine of the Navagraha temples are found in different parts of Bharat,most famous Navagraha Temples in Bharat are Navagraha temples in Tamil Nadu.

1



Suryanar Kovil Temple, Sun

When visiting the Suryanaar Koil temple, which is situate near Aduthurai and 15 km fr Kumbakonam,
it is customary to begin by offering prayers at the Lord Vinayaka shrine. Afterwards one should proceed to Sri Ka Viswanathar and then Sri Visalakshi Ammai before finally paying homage at th sanctum sanctorum of Surya Baghawan. Here, He stands flanked by His consorts Usha and Parathyusha (Chaya Devi).





		
2	 **Kailasanathar Temple, Moon** The distance between Thiruvaiyaru and Thingaloor is a mere 5 kilometers, whereas the journey from Thanjavur to this temple spans approximately 10 kilometers. The route from Kumbakonam to Thingaloor requires traversing around 35 kilometers. Sri Kailasanathar is the	

	principal deity of this temple, with set hours for darshan commencing at 7:00 AM till 12:30 PM, and then resuming again from 4:00 PM until 8:00 PM on a daily basis.	

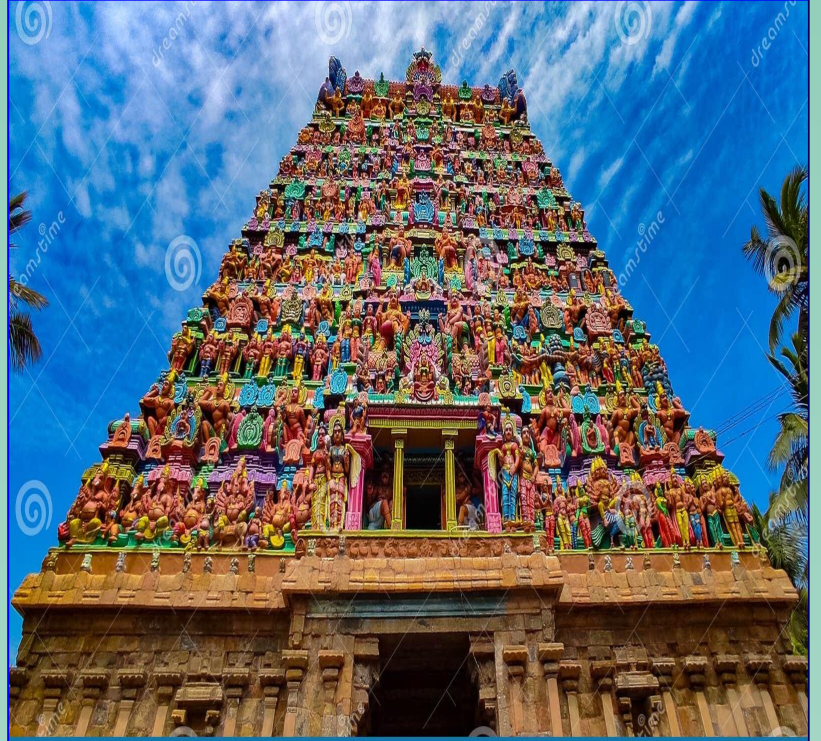
3



Vaitheeswaran Koil Temple, Mars

Vaitheeswaran Koil Temple is associated with the planet Mars and one of the nine planets temples in South Bharat. The temple is dedicated to the god Shiva where Lord Shiva is worshipped as God of healing.

The shrine of Thaiyalnayaki in the second precinct facing south houses the image of Thiyalnayagi sported in standing posture with the medicinal oil to cure the diseases. The large precinct also has a small shrine to Dhanvantari and shrine of Angaraka in stone sculpture. The southern gateway from this precinct leads to the temple tank and directly

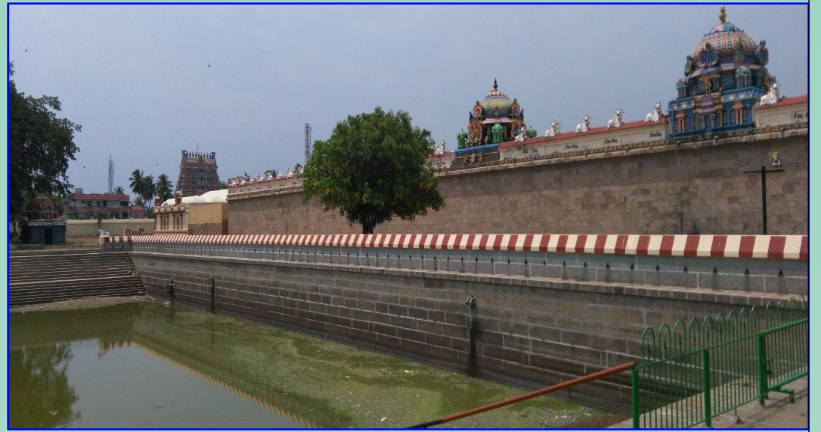


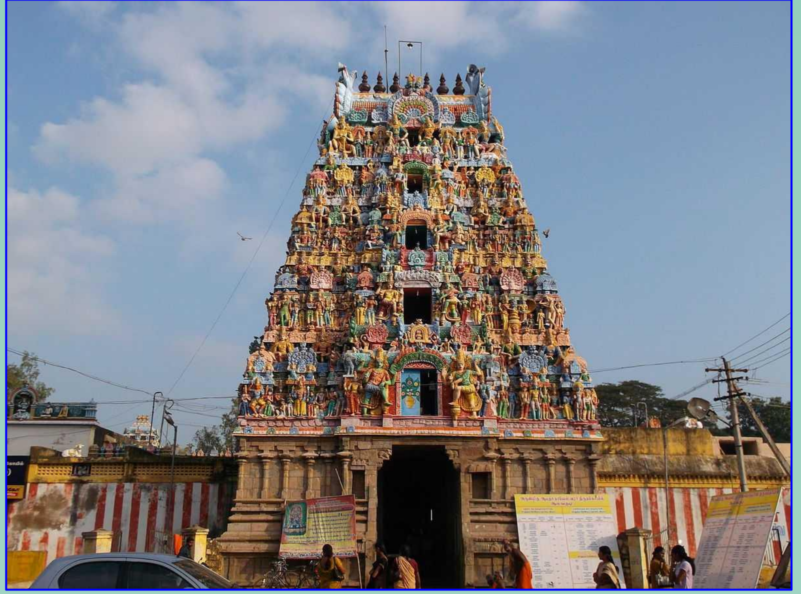


faces the Thaiyalnayaki shrine. The *Sthala Vriksha* (temple tree) is margosa (Azadirachta indica, neem tree), believed to possesses medicinal properties, is present near the eastern gateway.

The village is also known for palm leaf astrology called Naadi astrology in Tamil. It is located 7 kilometers from Sirkazhi, 235 kilometers from Chennai, 27 km from Chidambaram, 110 km from Thanjavur and 16 km from Mayiladuthurai.



4	 **Swetharanyeswarar Temple, Mercury** The Swetharanyeswarar Temple, situated in the village of Thiruvenkadu, is dedicated to Agora Murthi - an exceptional manifestation of Lord Shiva. This temple is renowned for its extraordinary pool structure and the fierce incarnation of Lord Shiva. The distance between Keezhperumpallm and Thiruevnkadu spans 10km with Sirkazhi being a midpoint along this route. Sri Swetharanyeswarar serves as the principal deity of this notable navagraha temple which opens daily from 6AM-12PM and again from 4PM-8PM.	 

5	 Apatsahayesvarar Temple, Jupiter The Apatsahayesvarar Temple, situated in the village of Alangudi, is a revered shrine dedicated to Guru Bhagwan-Jupiter-planet Jupiter. It is widely recognized as one of the most renowned Shiva temples in southern Bharat where devotees worship Lord Shiva as Dakshinamoorthy.	 

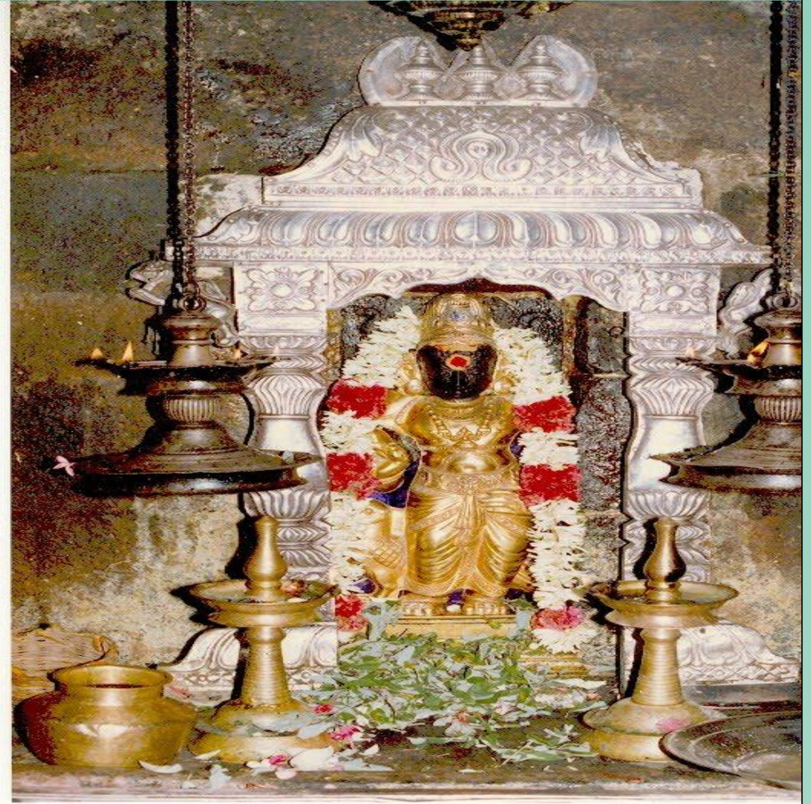
6	 **Agniswarar Temple, Venus** Agniswarar Temple is dedicated to planet Venus, located near the village of Kanjanur in Kumbakonam and one of the 9 Navagraha sthalas in Cauvery Delta region.	

7



Tirunallar Saniswaran Temple, Saturn

Shani, the ruling celestial body among all Navgrahas, is a slow-moving planet that takes approximately thirty years to complete one revolution around the sun. Due to its unique pace, it holds significant power in bestowing success and prosperity upon individuals who seek its blessings. Lord Shanieshwara, also known as Needhimann, acts as a just judge who only afflicts those who have committed wrongdoing while showering blessings on the righteous. Devotees seeking Shani's divine grace can alleviate stomach ailments and absolve themselves of sins through their worship. The temple



Shani Bhagwan Daity



In this enclosure, it is customary to take bath and don clean attire upon arrival. Adjacent to the area, there stands a wall designated for the purpose of breaking

	housing Shani is situated within Karaikal district of Pondicherry and is classified as Paadal Petra Sthalam with Dharbaranyeswarar serving as the presiding deity.	open coconuts by hurling them against its surface. Provision has been made for those in need with food rations, clothing materials and potable water to quench one's thirst.

8



Rahu Stalam Temple, Rahu

Rahu Stalam Temple has numerous shrines and and classified as Paadal Petra Sthalam,

Abishekam Timings:

Day	Morning		Evening	
Sunday	9.30 Am	11.30 Am	*4.30 – 6.00 Pm	
Monday	*7.30 Am – 9.00 Am		—	5.30 Pm
Tuesday	9.30 Am		*3.00 – 4.30 Pm	5.30 Pm
Wednesday	9.30 Am		–	5.30 Pm
Thursday	9.30 Am		*1.30 – 3.00 Pm	5.30 Pm
Friday	10.30 Am – 12.00 Am		—	5.30 Pm
Saturday	9.00 Am– 10.30 Am	11.30 Am	—	5.30 Pm





9	 **Kethu Sthalam Temple, Ketu** The primary deity worshipped at the Naganatha Swamy Temple is Lord Shiva's Naganatha Swamy, although Ketu serves as a secondary deity and symbolizes traits such as intellect, sagacity, detachment from illusions, profound discernment, mental instability and extrasensory aptitude. **Kalahasti is one of the ancient and most important Shiva Kshetras known for Ketu temple also.**	  **At a distance of 37 km from Tirupati, 113 km from Chennai, 291 km from Bangalore, 375 km from Vijayawada and 552 km from Hyderabad, Srikalahasti, popularly known as Kalahasti is one of the ancient and most important Shiva Kshetras situated in Chittoor district of Andhra Pradesh. Srikalahasti is famous for Srikalahasteeswara Temple (referred as Srikalahasti Temple) built in 10th century.**

Navagraha Shanti Cost

The daily recitation of mantras, as advised in chapter 14 of the palm leaf Naadi predictions, incurs expenses.

Following the advice of Naadi Maharishis, who are ancient sages with divine knowledge of astrology and palmistry, this task is often delegated to Naadi centers that have connections with qualified pandits who can perform the required chanting. Alternatively, one can seek out nearby pandits who have expertise in this field for help. This way, one can ensure that the task is done properly and effectively.

Generally speaking, the amount of chanting required is measured in Mandal (a cycle comprising 48 days), and while the quoted amount may seem substantial at first glance, it is important to consider its individual components. For instance, if we were to perform "Satya Narayana Puja" at home, preparation costs would include items such as garlands (₹30), flowers (₹20), coconuts (₹40), betel leaves (₹10) and dakshina paid to the pandit (₹500). The fee charged by a pandit for mantra chanting will depend on location and reputation; oftentimes these chants must be repeated twice daily. All things considered then, seeking out center personnel would likely prove advisable.

Now comes an important question: will all this effort yield results? Some might argue that if I am suffering from a headache how could someone else taking medication cure me? However in cases where Naadi predictions are involved it seems entirely possible. Therefore performing both mantra-chanting and wearing tawij holds significance here. Furthermore these rituals should ideally be performed each time one encounters different kandams – another affirmative answer!

The seekers are often confounded by the Naadi Granth's instructions to visit recommended temples in the 13th kandam and perform japam

chanting in the 14th kandam. Nevertheless, it is imperative that these actions be carried out. The practical concerns of distance, travel expenses, language barriers, finding a suitable companion, and other such obstacles may arise and cause hesitation in making this decision. Despite this uncertainty, forgoing the predictions of Naadi would lead to regret if unwanted events occur later on. It is better to have followed through with the prescribed course of action than to rue missed opportunities afterwards.

Shanti Deeksha Kandam



The train came to a halt, prompting some passengers to disembark. A rush of individuals eager to board ensued, among whom was a man carrying his luggage atop his head. Even after other passengers had claimed their seats, this gentleman - who hailed from an esteemed family - continued standing with his load on his head! He sported a black dot on his forehead and donned a pristine white shirt, coat, and dhoti.

An elderly lady took pity on him and suggested kindly: "My dear brother, why not ask your fellow passengers if they might make room for you so that you may place your belongings on the floor?"

Despite her good intentions, the gentleman disregarded her advice as the other travelers in the compartment snickered at the sight of him standing with all of his baggage precariously balanced upon his head.

One by one they asked him why he did not unload himself of such burden. To which he replied: "It is simply a matter of principle for me. As I have only purchased passage for myself - no additional space for my possessions - it seems proper that I should carry them atop my own person."

"But," someone countered reasonably enough, "if the railway has no objection then what harm could there be in placing your items down? Ultimately it is the rails themselves that bear all weight; so why suffer unnecessarily?"

To this query our protagonist retorted thusly: "Have you ever had your Naadi prediction read? If not then do so before speaking further with me."

Look Mister, I know just two Naadi's, viz. one that of the short pant which Dada Kondke, the comedian actor wears and the other of patients i.e. the pulse, which the doctors feel. Now, tell me what is that third Naadi you refer to? The standing passenger replied, "The Naadi I am referring to is

the one which records one's future on the basis of one's thumb impression. I had that prediction read recently. Consequently I am proceeding down south to perform the recommended puja etc. in the Shanti and Deeksha Kandams of my Naadi Patti". "Does it mean, you have read the article by one Mr. Oak of the Air Force, and obtained your Naadi prediction too?" "Of course, I am not one of those who would send their thumb-impression and money by post and await the prediction!" "That's OK. but what is the connection between your Shanti Deeksha Kandam prediction and the luggage you're carrying on your head?". He explained, "It is like this: If we don't know what is going to happen, we leave everything to God and do nothing. However, when you come to know the prediction in the Naadi-reading, one's mind starts brooding. Some have marital problems. Some are worried about being childless. Some don't have jobs. Some do not succeed in any of their undertakings. It is therefore suggested that to get rid of thousands of such problems, one should obtain a reading of the Shanti and Deeksha chapters of the Naadi Patti, and carry out the suggested remedies which include paying obeisance at places of pilgrimage, worshiping certain deities and planets at various places, feeding the indigent, offering food to people, and a number of other measures such as performance of Shanti-Yag under the guidance of professional Brahmin priests etc. "Oh! If such are the remedies suggested along with unfavourable predictions, then of course readings must be deemed helpful" someone remarked!

"What is wrong in it? Do we not undertake pilgrimages? Similarly paying visits to holy places and undertaking the suggested rites to overcome the anticipated difficulties and problems should be welcome," someone observed.

In order to prevent any future misfortunes and ensure a happy, carefree future, one has to go to distant places to carry out the suggested holy rituals. But what about the expenditure involved and other matters such as obtaining leave, buying tickets for the journey, spending on lodgings at

the places visited, etc.? "There would also be the language problem!" some one counted the practical difficulties.
"It is very appropriate that one offer food to the needy and obtain their blessings," said another.
A dissenting voice intervened, saying, "It is improper to feed the hungry and indigent thronging the temple out skirts; and earn blessings for oneself. In fact it is the responsibility of the government to feed them." It was a typical suggestion from one of those who blame the government for everything and hold it responsible for all ills.
"Feeding the needy be accepted. But it is sheer folly to carry out Yag (Fire worship), Puja and bowing before and pouring milk on stone idols in temples just to atone for one's sins supposedly committed during one's earlier birth, just because it is stated in the Naadi leaf?" Someone remarked in a socialistic vein!
The person standing with the luggage on his head said, "as long as I did not know my future; it was easy for me to leave everything to God, but now, that I am apprised of my past birth sins, I cannot leave everything to God. Mustn't I strive to take the load away from God?
Once one is apprised of the Naadi prediction, one is inclined to undertake the Shanti-Deeksha. In fact one avails of the Naadi prediction in order to seek remedies to one's misdoing. That is to say one willing to carry out the Shanti-Deeksha rituals is the one who volunteers to bear the burden of his sins. That is exactly what the passenger carrying his own luggage (of sins) as a head- load graphically and literally personified!
All through that journey, the passengers were engrossed in discussing Naadi predictions.
"But if some calamity is to befall somebody in the future, how can Sage Agasthya or other Naadi Maharshees prevent it?" asked one passenger posing a genuine problem.
To that another replied, "That's right. When it is raining outside, what do we do? We protect ourselves from rains with an umbrella. One has no power to stop the rains agreed, but we can at least protect ourselves from

the shower. Similar is the case about, undertaking divine worship and other propitiatory measures to avoid future calamities or soften their effects".
"Excuse me, sir. I am familiar with only two Naadis: one refers to the shorts worn by Dada Kondke, a comedic actor and the other pertains to patients' pulses that doctors feel. So what is this third Naadi you speak of?" The standing passenger responded, "The Naadi I am referring to is based on thumb impressions and records an individual's future predictions. I recently had my prediction read and am now travelling down south to perform recommended pujas in the Shanti and Deeksha Kandams of my Naadi Patti."

"Does this mean you have also read Mr Oak's article from the Air Force and obtained your own Naadi prediction as well?"

"Naturally! I do not belong in the category of those who send their thumb impression along with money through post for a reading," he replied.

"That is understandable but how does carrying luggage on your head relate to your Shanti Deeksha Kandam prediction?"

He explained, "When we do not know what will happen in our future, we leave everything up to God without taking any action. However, once we receive our predicted readings from a Naadi-reading session, our minds begin pondering over it. Some individuals may face marital problems or be concerned about infertility while others struggle with unemployment or fail at their endeavours. To alleviate thousands of such issues beforehand, it is suggested that one obtain a reading of the Shanti and Deeksha chapters from a Naadi Patti which recommends remedies including visiting pilgrimage sites and worshipping specific deities or planets at various locations whilst providing food for indigent people among other

measures like performing Shanti-Yag under professional guidance from Brahmin priests."
"Oh! If these are some proposed solutions alongside unfavourable predictions then surely readings should be deemed helpful," someone remarked!
One must use one's critical faculty while perusing the Naadi. If one does not accept the remedies mentioned in the Shanti Deeksha, one should not bother about them at all. However those in favour of undertaking the suggested remedies should certainly carry them out with deep devotion. If not done in that manner one's expenditure on them will be a total waste. So be cautious!
The head-load traveller added, "If one has faith in divine worship one should certainly offer worship at the indicated shrines and look upon the idols as symbolizing divinity. But one's own skepticism is the real hurdle. One hesitates to bow to and pray to the divine idol. What would people say if they see you are going to the temple? That is the fear lurking in some people's mind. One experiences similar mental constraints while sponsoring fire-worship or other rites etc. at one's own house. One is afraid of the reaction of one's own near and dear ones. Overcoming all such disturbing thoughts, I undertook this holy journey and though a professor by profession I am on this pilgrimage of faith carrying my own luggage on my head" said the standing passenger.
While some passengers kept alighting at their respective destinations. Some others however were in a dilemma whether to avail of Naadi predictions or not?

"Oh! If these proposed solutions accompany unfavorable predictions, then surely the readings should be considered helpful," remarked a passenger.

When perusing the Naadi, one must utilize their critical thinking skills. If one does not accept the remedies mentioned in the Shanti Deeksha, they need not bother with them at all. However, those who are willing to

undertake suggested remedies should do so with deep devotion; otherwise, their expenditure will be wasted. Therefore, caution is necessary.

The head-load traveler added that if one has faith in divine worship and views idols as symbols of divinity, they should offer worship at indicated shrines without hesitation. Skepticism is often the real obstacle for many individuals when it comes to bowing down and praying to divine idols or sponsoring fire-worship or other rites at home due to fear of judgment from loved ones. Despite such concerns, this professor by profession embarked on a pilgrimage of faith carrying his own luggage on his head.

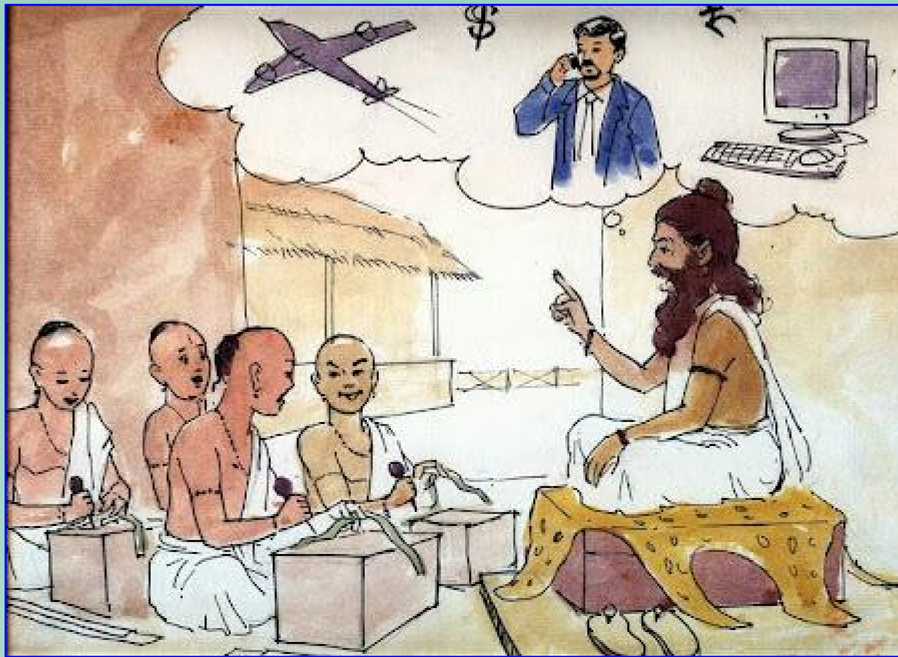
As some passengers reached their respective destinations and alighted from the vehicle while others remained undecided about availing themselves of Naadi predictions or not?

How extremely incredible is it to find the Naadi Palm Leaf!



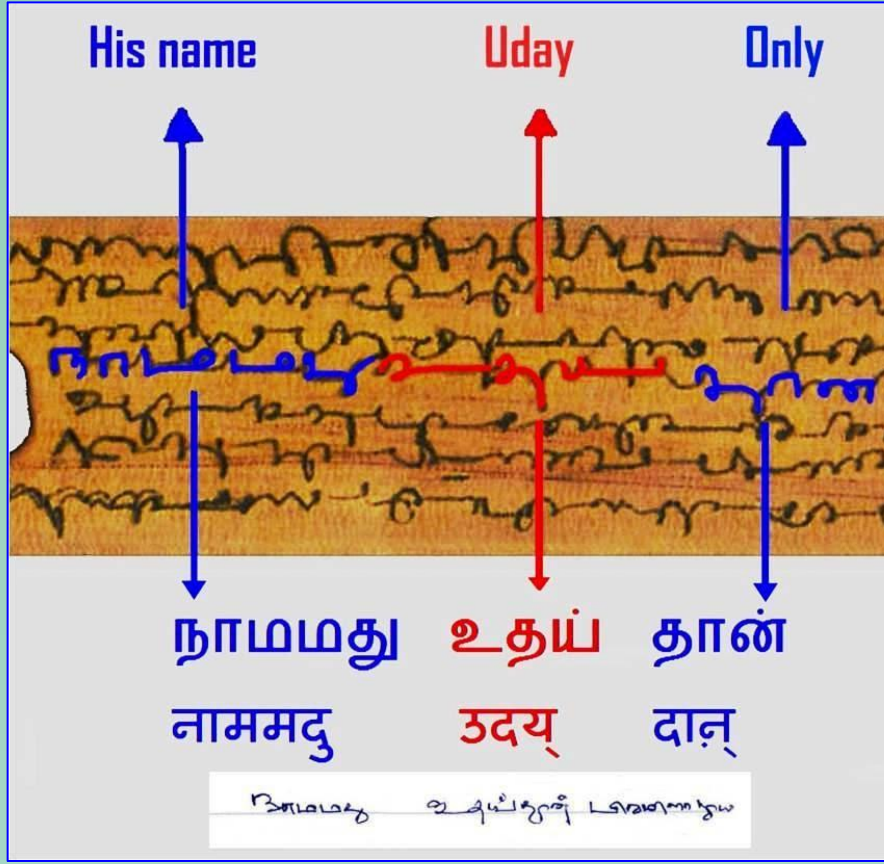
Just imagine that you are standing on the bridge to enjoy the thrilling excitement of the inundated river in the Monsoon season!
For fun's sake you take out match stick from the matchbox and throw it in the gushing water of the river. Then draw out another matchstick and throw in the water. Soon those matchsticks will disappear in the course of river. Now, start thinking, 'Will these two matchsticks ever be able to meet again in future?"
Generally the answer will be 'Never'! However, mathematicians may come with intricate calculations and say, "Yes, it is very rare but not impossible'.
Now think ahead of this. 'Will these two matchsticks, due to some unknown reasons, even after very long time, ever be able to come back in the match box from where they were picked for throw?
Now every one including mathematicians will agree to the answer, 'Most Impossible!
Why? There are many reasons for that. The circumstances might have changed, the river might have no water in it, you may not be available, the matchsticks might have got broken etc.
In spite of it, if some one says that 'this is possible', every one will condemn him as an insane person. The logicians will not admit the very notion. Intellectuals will outrightly reject the idea as most ridiculous.

How can it be possible?
Now, presume that the copious river means nothing but very enormous flow of events of Time. The great Naadi Maharshees wrote the palm leaf of a person, sitting in their hermitage at some time, somewhere and set in the leaf on the journey as one matchstick in the river water. Time lapsed for unknown period.



At a specific time, in some unknown place, a person takes birth, as a second matchstick coming out of matchbox and falling in the river of time in the above example. After certain period that person desires to have an experience of the Naadi palm leaf' astrological predictions. Till such time that palm leaf patiently awaited amongst the packets of thousands of leaves gathering dust and decay as if that leaf were well aware that some where, at some time, someone would come to pick up and get the message meant for him. Even though that person may be ignorant of language, may not be keen to know but destined to get it by chance! He may not be in the state of mind to believe that someone, some time back, had taken great pains to write about him. Expecting that person should get the leaf read by the knowledgeable expert, Naadi reader and know what Maharishi

thought desirable for him. How that person should overcome the difficult times by performing the Shanti Deeksha rituals?
The time difference between throwing of two matchsticks in the first instance from the bridge in the gushing river water might have been of only few seconds. Whereas in the latter case of writing of Naadi leaf and taking of birth of the person would take centuries!
Now what do you think? Is it possible that the two matchsticks could meet?
The makers of these Predictions have not desired for any material gains in return. Nor have they cursed for not following their advice. Is this not a selfless service? What is called as "Nishkam Karma"?
Whenever we visit Naadi centers to know our future and get our leaf, do remember that opportunity is preciously unique. That it can happen only once out of million times. Do have a sense of gratitude and reverence to the service rendered by the Maharshees. Try to grasp as much as you can. Enjoy and accept the predictions with happiness. It is up to you to condemn the Naadi predictions as trash or hoax. What can one say for these types of learned fools?



How the names are written in the leaf

Just imagine you write Naadi Predictions!





Attended his marriage in this attire Dhananjay Mote

With Flying Officer

Recently on 14th October 2007, a conference on Naadi Prediction was conducted in Pune. While addressing the Naadi lovers, Wing Commander Shashikant Oak, narrated a case wherein the matter of the future predictions going wrong from the date of seeing the Naadi leaves was narrated. He opened the topic saying that every one in the gathering expected to know his views on why the Naadi Predictions go wrong! How? Hot and lively discussion was expected because many had similar

experiences. He said that it is impossible to satisfy each and every one on the issue. Therefore, he devised innovative solution. He asked the audience to try to write the predictions presuming that they themselves are the Naadi Maharshees! Live case details of a person were given by him. He said, "I would like to narrate a live experience of my very dear friend from Bharatiya Air Force. In the year 2002, I was posted at Air Force Station
Halwara near Ludhiana in Punjab. I got introduced to one young Flying Officer Dhananjay Mote. He happened to be from my hometown Madhavnagar, suburb of Sangli. That made our bond with extra warmth. He was best all rounder in real sense of the word! He stood first in all tests. He had excellent command over English, being very ardent devotee of Shirdi Saibaba. His morning routine used to begin by Dhyan and prayers. He developed hobbies of drawing, Painting, Guitar playing. He excelled in Boxing, Out-door games and Gymnasium. He used to be the centre of attraction in parties and get-togethers.
He bought brand new Indica car to take his mother and three younger sisters to many places of their liking. He desired to see his Naadi Prediction with me in Pune on our vacation. He drove new car all alone from Punjab to Sangli. While in Pune we went to take out his Naadi leaf. When it was found he was very pleased with the details narrated therein. Very bright careered, promotions to high posts, children, long life etc. were the details. In the Seventh chapter, Maharishi narrated details of his future wife, one staying at a place of scenic beauty, with modern name, engagement due very soon but marriage to take place only the next year of his age.
In those days, he got engaged with 'Sarangaa', the person exactly matching with Naadi description; staying in hill station - Panhala, with dry pond opposite her bungalow etc. Even though Dhananjay was keen to get married in the same leave period, he however agreed to wait for the joint marriage along with her elder sister. We, along with family members

attended his marriage which was conducted soon after his next birthday, exactly as predicted.
Later, I joined back the duties. He enjoyed honeymoon. Within 15 days, he was on the way to take back his wife from his in-law's house. On the way to Kolhapur, after crossing Jayasingpur, a truck dashed his car on the railway over-bridge. He expired almost instantaneously, leaving everyone in a state of shock. I attended the funeral on behalf of Air force Station with tears in my eyes.
What is this Mr Oak? How come? Could you explain this? What do you have to say? Many persons, many questions! Some openly, some with mute faces! He keeps on yapping Naadi, Naadi. Good! At least now, he and followers of Naadi lovers will keep mum! What Naadi? All bunkum. Many got chance to express their genuine annoyance. Every one had his own opinion. I was guessing what must have happened? One could not take shelter of blaming the translators or Naadi readers. Since they had no role to play!



Saptarshi invoking Lord Shiva and Parvati.

The writings of Prin. Adwayanand Galatge were echoing in my mind. From the point of view of the seeker, what his 'past' is, from point of view of the sages (at the time of writing these Naadi predictions) was 'future'. The seekers cannot deny that their 'past' came absolutely true, was based on the correct predictions. Because for Maharshees, seekers 'past' was also but narrate them wrong. Predictions are deliberately stated wrong or incorrect. The main purpose of Naadi is not to divine the predictions, but to facilitate the law of Karma to take its natural course of action smoothly and effectively. Apparently it is absurd statement! Let us examine in light of Flying Office Dhananjay Mote's example. Now I request all the readers to assume the role of the great sage. That means, since you know the relevant facts about Dhananjay, you presume as if you were the sage with divine vision to see, and record on palm leaf many, many years ago.

Now you will realise that if the fate of Dhananjay's wife was to become widow within 15 days of her marriage, she had to get married to a person like Dhananjay who is destined to die within a very short span of time. Now Maharishi that is presently you, have two options for Dhananjay 1) Not to write predictions (Simply telling, 'Leaf is not found or available) as his lifespan is very short. Also telling him the 'truth' about his sudden death may make him terribly mentally upset. 2) To write palm leaf in such a forceful way that Dhananjay has no option but to get urgently married. It has to be with the same girl who is fated to be widow in 2 weeks time.

Now if you have opted for the second option, then you will have to keep his palm leaf ready for him to seek the predictions. To make sure about his future plans of marriage you would have kept Seventh chapter also handy with all precise details so that he has no other option but to accept the proposal of the hilltop girl. Now Dhananjay will get married only if his future is depicted as very prosperous and bright. Long life, bright children, smart and beautiful wife are some of the highlights. You will state to attract him to get married. Could you dare to write, "My dear

fellow, your life is just of few months. Get ready before that, to marry and spoil your wife by making her widow with no fault of hers". You could say, "I am omniscient sage, I see exactly what is going to happen, and therefore, I will write only the Truth', however bitter it may be?"

No. You will have to depict a dreamy picture of his married life. You will say, 'I would state all the details of that girl so that not only he but his family members also would get convinced about her, so he will have no other option but to get hooked to her alone.

While climbing the heights of Panhala and witnessing the dry pond before getting down from Indica car at the residence Dhananjay's sisters said, Dada, she is going to be our Bhabhi, as stated in Naadi leaf"!

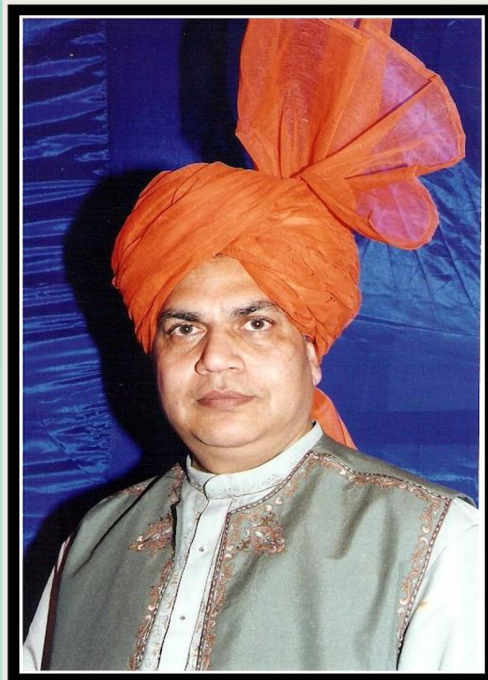
You, mean Naadi Maharishi, could have avoided making his leaf ready and easily prevented the allegations of false writings, deliberately misleading the person, by giving false hope and making one person widow unnecessarily. Why did you write the palm leaf? Why did you become target to tarnish the image of Naadi palm leaf astrology? Why? May be you were not bothered about your reputation as omniscient sage. You were more concerned that the law of Karma should not remain unenforced in the cycle of the events. You were supporting the cause of helping the past karmas getting enforced so that Dhananjay was to be free for the next turn of his enactment on the stage of the 'universal play'. Thus, it appears that your main aim was not to divine predictions to impress the believers and be a target of non believers, but be a catalyst in the smooth and precise flow of events as per Karma Theory. While all along you will have to take care that your writings do adhere to the norms of lyric writings, in the most perfect manner. The last word of the previous stanza and first word of current stanza should have the same word to ensure continuity and rhythm of poetic style. The whole matter without any clerical and encoding mistakes or errors were to be transcribed on the palm leave, kept ready with chemical treatment. The arrangements were also made to keep these packets of leaves ready at the convenience of the seeker with the facility to understand it in the language in which the seeker is most

comfortable. WILL YOU NOT DO ALL THIS, IF YOU WERE TO BE A GREAT SAGE OF ANCIENT TIMES?

Now the critics may realise what troubles we take to undergo the process of Naadi writing. Without any monetary gains, we patiently serve the humanity. Yet we are blamed for many shortfalls, wrong or incorrect predictions!

In addition to what has been stated, there seems to be one more solid reason why writing of Dhananjay's leaf was a must. In due course of time, when many will start criticising the Naadi for its incorrect future predictions, Shashikant Oak, his dear friend would use his palm leaf as a classic example to explain the Law of Karma. Is it not your duty as Naadi Maharishi to provide conclusive proof to defend the purpose of writing of your great records?

Like in the past, had you not kept three leaves ready for Mrs. Oak? Just to attract her husband, Shashikant Oak to this work more closely and provide the required evidence by way of photographs of her leaf for scrutiny by the experts? Dhananjay's leaf would also be used for clearing the doubts about our difficult predicament and most complicated prediction making process!



Attended his marriage in this attire

Many times people get upset over our incorrect sayings, for example:- when we say the seeker will get 'son' but it turns out to be 'daughter'. Please understand that in Tamil script there is very subtle difference between two letters in script writing Marriages do not occur as stated. Because they are actually supposed to be delayed due to past Karmas. In that case, we had no other option but to send them to make visits to holy places so that the interim period passes away.

Therefore, please understand Naadi Maharishis before you start criticising and condemning Naadi predictions.
